



## 2017 4-H House Application

\*Please Type\*

Name:

Home Address (city, state and zip):

Phone Number:

County:

E-Mail Address:

Date of Birth:

Name of High School or College Presently Attending:

Parent's Names:

Intended Major:

PLACE PHOTO  
HERE

Please check the appropriate box.

I have 3 or more years of 4-H Club or 4-H Group experience. I have included a letter of recommendation from a 4-H leader or 4-H staff member.

My sister, mother, grandmother, aunt, or other family member lived at 4-H House and I have 3 or more years of leadership experience in a youth organization. I have included a letter of recommendation from a 4-H House Alumnus.

I have 3 or more years of leadership experience in a nationally recognized youth organization. I have included a letter of recommendation from a leader or advisor affiliated with the youth organization.



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1) Please specify dates of leadership experience in 4-H or another nationally recognized youth organization:

Name of organization:

Dates of participation: (first month/year – last month/year)

2) In a brief summary, please tell about your experiences in 4-H and/or other youth organizations, and how you have benefited from them.

3) What would be your greatest strength and your greatest weakness?

4) List School, Community, Church, and Employment activities:

**4-H House**  
Megan Vogt  
Interview@4hhouse.com  
805 W. Ohio  
Urbana, IL 61801  
618-973-5063



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5) ACT Composite Score:

Approximate High School or College Grade Point Average and Scale:

Size of High School:

Size of High School Class:

Rank in Class:

Scholastic Honors and Achievements Earned:

6) Please attach a 300-word autobiography. Include your planned major, why you are interested in 4-H House, and how you reached these choices, as well as any other information that will allow us to get to know you better.

7) References – Please attach three\* letters of reference, including one from your 4-H leader, 4-H staff member, 4-H House alum or youth organization advisor. Mark the appropriate boxes below indicating those persons you have asked. \*If you are re-interviewing, only one is required.

County Extension Advisor

Teacher

High School Principal

4-H Leader

Minister

Employer

Other  (please indicate relationship) \_\_\_\_\_

8) How did you find out about 4-H House?



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9) Which weekend will you be attending?

March 11 & 12 \_\_\_\_\_

March 31 & April 1 \_\_\_\_\_

If you are unable to attend both of these weekends, feel free to contact Megan Vogt at [interview@4hhouse.com](mailto:interview@4hhouse.com) or at 618-973-5063 to arrange another time.

Please do not hesitate to type or finish typing answers to any of the questions on an additional sheet of paper if the space provided is insufficient to answer each question thoroughly. You may also attach your resume if one is available.

We Look Forward to Meeting You!

**4-H House**  
Megan Vogt  
[Interview@4hhouse.com](mailto:Interview@4hhouse.com)  
805 W. Ohio  
Urbana, IL 61801  
618-973-5063